



# SPORTS UNIVERSITY OF HARYANA, RAI SONIPAT

(A state University established under the Legislative Act 21 of 2022)

Rolling Advt. No. 05/2024/Deputation/1191

Dated:- 16-10-2024

## NOTIFICATION FOR CIRCULATION

**Sub: - Inviting applications for filling of non-teaching posts on deputation basis.**

With reference to the earlier advertisement no. 04/2024/Deputation dated 25-09-2024 on deputation basis and corrigendum dated 30-09-2024.

This is to inform that the date is being extended on floating basis by inviting the applications for the posts/positions mentioned below:-

The terms and conditions of the appointment on deputation will be applicable as issued by the University from time to time. The details are given herewith: -

Sr. No.	Name of Post	No. of Post	Scale	Educational Qualifications
1.	Sports Officer	02	(FPL-8)	Holding analogous post (FPL-8) in the State Govt./Central Govt. Dept./Universities/Bodies. OR 5 years' experience as Coach in the State Govt./Central Govt. Dept./Universities/Bodies.
2.	Junior Programmer	01	(FPL-6)	Holding analogous post (FPL-6) State Govt./Central Govt. Dept./Universities/Bodies.
3.	Accountant	02	(FPL-6)	Holding analogous post (FPL-6) or having 05 years' regular experience as Accounts Clerk (FPL-2) State Govt./Central Govt. Dept./Universities/Bodies.
4.	Coach . Athletics . Kabaddi . Volleyball . Wrestling	04	(FPL-6)	Holding analogous post (FPL-6) State Govt./Central Govt. Dept./Universities/Bodies.

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5.	PS to Vice-Chancellor	01	(FPL-6)	Holding analogous post (FPL-6) Dept./Universities/Bodies.	State	Govt./Central	Govt.
6.	PA to VC/Registrar	01	(FPL-6)	Holding analogous post (FPL-6) Dept./Universities/Bodies.	State	Govt./Central	Govt.
7.	Assistant Sports Coaches.	04	(FPL-4)	Holding analogous post (FPL-4) Dept./Universities/Bodies.	State	Govt./Central	Govt.
8.	Clerk-cum-DEO	03	(FPL-2)	Holding analogous post (FPL-2) on regular basis Dept./Universities/Bodies.	State	Govt./Central	Govt.
9.	Accounts Clerk	02	(FPL-2)	Holding analogous post (FPL-2) Dept./Universities/Bodies.	State	Govt./Central	Govt.
10.	Steno. Typist (Both languages)	01	(FPL-2)	Holding analogous post (FPL-2) Dept./Universities/Bodies.	State	Govt./Central	Govt.

Note:- University reserves the right to :-

- (i) increase/decrease or withdraw or cancel any post at any stage.
- (ii) to frame/draw the panel for any post/s as per requirements.

(REGISTRAR)

# SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

(Established by the State Legislature Act 21 of 2022)

## Rolling Advt. No. 05 /Oct/2024/Deputation

### APPLICATION FORM

(For the Post of .....on deputation basis)

Note : (i) Do not detach any sheet.  
(ii) Fill up all columns of all sheets.

A self-attested colored passport size photograph of the candidate must be pasted here.

Application No. \_\_\_\_\_  
(to be filled by office)

1. Post applied for  
(Give the full name of the post) : \_\_\_\_\_
2. Category of reserved advertised post  
(SC/ST/BC/ESM/EWS) : \_\_\_\_\_
3. (i) Name in Full  
(in block letters) : \_\_\_\_\_  
(ii) Gender (Male/Female/Other) : \_\_\_\_\_
4. Present Postal Address : \_\_\_\_\_  
(in block letters) : \_\_\_\_\_
5. Permanent Home Address : \_\_\_\_\_
6. (i) Aadhhar No. (desirable, but not mandatory) : \_\_\_\_\_  
(ii) Mobile No. : \_\_\_\_\_  
(iii) E-mail ID : \_\_\_\_\_
7. (a) Father's Name : \_\_\_\_\_  
(b) Mother's Name : \_\_\_\_\_
8. (a) Nationality of Candidate : \_\_\_\_\_  
(b) Name of Country, if Foreign National : \_\_\_\_\_  
(c) Religion : \_\_\_\_\_
9. (a) Date of Birth : \_\_\_\_\_  
(b) Age as on last date of applying : \_\_\_\_\_ Year \_\_\_\_\_ Month \_\_\_\_\_ Days  
(c) Place of Birth : \_\_\_\_\_  
(d) Place of permanent domicile : \_\_\_\_\_  
(e) Marital Status : \_\_\_\_\_  
(f) Do you belong to SC / BC-A / BC-B : \_\_\_\_\_

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- (g) Are you fall under ESM category : \_\_\_\_\_
  - (h) Are you fall under Freedom Fighter category : \_\_\_\_\_
  - (i) Are you fall under Eligible Sports Person Category : \_\_\_\_\_
  - (j) Are you 'Person with Disability (PwD)  
(If so, attach certificate in support thereof) : \_\_\_\_\_
10. (a) Name, Designation and Address of the present employer, if any : \_\_\_\_\_
- (b) Have you obtained NOC from your Present employer? : \_\_\_\_\_
- (c) If selected, please state when you can join : \_\_\_\_\_
11. Present Pay
- a) Scale of pay/Pay Level : \_\_\_\_\_
  - b) Basic pay : \_\_\_\_\_
  - c) Allowances excluding house rent and city compensatory allowance. (Give name and amount of each allowance) : \_\_\_\_\_
  - d) Date of next increment : \_\_\_\_\_
12. Names and addresses of two references not in relation to you, to whom you are known personally
- (i) \_\_\_\_\_
- \_\_\_\_\_
- (ii) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
13. (a) Name of your mother-tongue : \_\_\_\_\_

(b) Name the languages (both Indian and Foreign) which you can read, write or speak. Give particulars and state the examinations, if any, passed in each:

Read only	Speak only	Read and speak	Read, write and speak	Examination(s) passed

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14. A. Have you ever been prosecuted / kept under detention or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any Court of Law at the time of filling up of this application form?

B. Have you ever been charge sheeted in any Departmental Inquiry by you parent employer or previous employer, if any OR Have any minor/major penalty been imposed upon you in the service career? Please specify.

If the answer is 'Yes' full particulars of the case, detention, fine, conviction, sentence etc. should be given.

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15. **Employment Record:**

Designation of post held and description of work	Period From _____ To _____ (Give month & year both)	Pay scale /Pay Level	Pay drawn (Basic pay + allowances except HRA/ CCA)	Full address of office/department	Reason for leaving the post

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## b. Details of Academic Qualifications:

Examination					
Name of School or College					
Name of Board or University					
Year of passing					
University. Regd. No.					
Maximum marks					
Marks obtained					
Percentage marks					
Division					
Subjects					
Medium of instruction					
Position, distinction, prizes, scholarships etc.					

(Attach certified copies of the Detailed Marks Cards (or Transcripts) of all the examinations passed)

17. Have you applied for any other post in this University? If so, name all the posts including this one:

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

(iv) \_\_\_\_\_

18. Applicants for ministerial post may mention :  
Computer typing speed, \_\_\_\_\_

19. Any other details not mentioned above, which :  
can strengthen your claim for this  
appointment, (Attach separate sheet, if necessary) :  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. List of certificates and testimonials (attested copies) attached:

- |             |              |
|-------------|--------------|
| (i) _____   | (ii) _____   |
| (iii) _____ | (iv) _____   |
| (v) _____   | (vi) _____   |
| (vii) _____ | (viii) _____ |

**DECLARATION -**

I, \_\_\_\_\_, hereby declare that:

1. The information given above by me are complete, correct and authentic.
2. In case of concealment/suppression detected, of any facts, my application is liable to be rejected/employment terminated, as the case maybe, without any notice or compensation.

Place: \_\_\_\_\_ Date: \_\_\_\_\_

(Signature of the candidate)



MAHARSHI DAYANAND UNIVERSITY, ROHTAK  
(A State University established under Haryana Act No. XXV of 1975)

NAAC ACCREDITED 'A+' GRADE

Email: dr.estb.nt@mdurohtak.ac.in

ESTABLISHMENT NON-TEACHING BRANCH

### Establishment Branch(Non -Teaching)

Endst. No. EN-4/200(Vol.-V)/2024/10748-49

Dated: 21/11/24

Copy of Rolling Advt. No. 05/2024/Deputation/1191 dated 16.10.2024 received from the Deputy Registrar, Sports University of Haryana, Rai, Sonipat is forwarded to the following for information and necessary action:-

1. Librarian, Vivekananda Library, Maharshi Dayanand University, Rohtak with the request to display on the notice board.
2. Director, University Computer Centre, Maharshi Dayanand University, Rohtak with the request to display on the University website.

D.A. as above

*R. Jany*  
21/11/24  
Superintendent (Estt. NT)  
For Registrar

*G. Suresh*  
21/11

CO

Ucc-10357  
21/11/24